

## Index to volume 36

### Articles

Abraham in a different voice: rereading *Fear and Trembling* with care, by  
Jung H. Lee [377]

Anthropocentrism and the design argument, by Neil A. Manson [163]

Are alternative pasts plausible?: a reply to Thomas Flint, by William  
Hasker [103]

BABER, H. E. In defence of proselytizing [333]

CARR, BRIAN Śaṅkara on memory and the continuity of the self [419]

Conceptuality in question: teaching and pure cognition in Yogācāra-  
Madhyamaka, by C. Ram-Prasad [277]

Consequential (The) complexity of history and gratuitous evil, by Kirk Durston  
[65]

Could God's purpose be the source of life's meaning?, by Thaddeus Metz [293]

DURSTON, KIRK The consequential complexity of history and gratuitous  
evil [65]

Eliade, phenomenology, and the sacred, by Randall Stedman [177]

FORREST, PETER The Incarnation: a philosophical case for kenosis [127]

Framing the realism question, by Michael Scott [455]

GALE, RICHARD M. Swinburne on providence [209]

GELLMAN, JEROME In defence of a contented religious exclusivism [401]

GELLMAN, JEROME Prospects for a sound stage 3 of cosmological  
arguments [195]

HASKER, WILLIAM Are alternative pasts plausible?: a reply to Thomas Flint [103]

HEIM, S. MARK Saving the particulars: religious experience and religious  
ends [435]

HICK, JOHN Ineffability [35]

Incarnation (The): a philosophical case for kenosis, by Peter Forrest [127]  
In defence of a contented religious exclusivism, by Jerome Gellman [401]  
In defence of proselytizing, by H. E. Baber [333]  
Ineffability, by John Hick [35]  
INSOLE, CHRISTOPHER J. Why John Hick cannot, and should not, stay out of the jam pot [25]  
Interfering with divinely imposed suffering, by Berel Dov Lerner [95]

LEE, JUNG H. Abraham in a different voice: rereading *Fear and Trembling* with care [377]  
LERNER, BEREL Dov Interfering with divinely imposed suffering [95]

Malebranche's natural theodicy and the incompleteness of God's volitions, by Andrew Pessin [47]  
MANSON, NEIL A. Anthropocentrism and the design argument [163]  
Many are culled but few are chosen, by Erik J. Wielenberg [81]  
Meaning (The) of the authority of the Bible, by Maarten Wisse [473]  
METZ, THADDEUS Could God's purpose be the source of life's meaning? [293]

New design arguments: old Millian objections, by David B. Myers [141]

On 'A new cosmological argument', by Graham Oppy [345]  
OPPY, GRAHAM On 'A new cosmological argument' [345]

PESSIN, ANDREW Malebranche's natural theodicy and the incompleteness of God's volitions [47]  
Philosophy of religion: a critical survey of Internet resources by Marcel Sarot, Michael Scott, and Maarten Wisse [355]  
Prospects for a sound stage 3 of cosmological arguments, by Jerome Gellman [195]

RAM-PRASAD, C. Conceptuality in question: teaching and pure cognition in Yogācāra-Madhyamaka [277]  
Religious beliefs and aspect seeing, by N. K. Verbin [1]  
Reply to Richard Gale, by Richard Swinburne [221]  
Representing the gods: the role of art and feeling, by Mark Wynn [315]  
ROBINSON, MICHAEL Why divine foreknowledge? [251]

Śaṅkara on memory and the continuity of the self, by Brian Carr [419]  
SAROT, MARCEL, MICHAEL SCOTT, and MAARTEN WISSE Philosophy of religion: a critical survey of Internet resources [355]

Saving the particulars: religious experience and religious ends, by  
S. Mark Heim [435]

SCOTT, MICHAEL Framing the realism question [455]

SCOTT, MICHAEL, MARCEL SAROT, and MAARTEN WISSE Philosophy of religion: a critical survey of Internet resources [355]

STUDSTILL, RANDALL Eliade, phenomenology and the sacred [177]

Swinburne on providence, by Richard M. Gale [209]

SWINBURNE, RICHARD Reply to Richard Gale [221]

Topic neutrality and the mind-body problem, by Clifford Williams [203]

VERBIN, N. K. Religious beliefs and aspect seeing [1]

Why divine foreknowledge?, by Michael Robinson [251]

Why John Hick cannot, and should not, stay out of the jam pot, by  
Christopher J. Insole [25]

WIELENBERG, ERIK J. Many are culled but few are chosen [81]

WILLIAMS, CLIFFORD Topic neutrality and the mind-body problem [203]

WISSE, MAARTEN, MARCEL SAROT, and MICHAEL SCOTT Philosophy of religion: a critical survey of Internet resources [355]

WISSE, MAARTEN The meaning of the authority of the Bible [473]

WYNN, MARK Representing the gods: the role of art and feeling [315]

#### **Book reviews and book notes**

ALGRA, KEIMPE, JONATHAN BARNES, JAAP MANSFELD, and MALCOLM SCHOFIELD (eds) *The Cambridge History of Hellenistic Philosophy* (Book note) [505]

ANNAS, JULIA *Platonic Ethics Old and New* (Book note) [248]

*Anselmian (The) Approach to God and Creation*, by Katherin A. Rogers (John Marenbon) [489]

*Antike naturphilosophie and Christliche Kosmologie in der Schrift: 'De opificio mundi'* des Johannes Philoponos, by Clemens Scholten (Josef Lössl) [115]

ARIEW, ROGER *Descartes and the Last Scholastics* (Book note) [248]

ASMUTH, CHRISTOPH *Begreifen des Unbegreiflichen: Philosophie und Religion bei Johann Gottlieb Fichte 1800–1806* (Christopher Hamilton) [236]

BARNES, JONATHAN, KEIMPE ALGRA, JAAP MANSFELD, and MALCOLM SCHOFIELD (eds) *The Cambridge History of Hellenistic Philosophy* (Book note) [505]

BASINGER, DAVID, WILLIAM HASKER, and EEF DEKKER (eds) *Middle Knowledge: Theory and Applications* (Book note) [376]

*Becoming Divine: Towards a Feminist Philosophy of Religion*, by Grace Jantzen (Harriet A. Harris) [367]

*Begreifen des Unbegreiflichen: Philosophie und Religion bei Johann Gottlieb Fichte 1800–1806*, by Christoph Asmuth (Christopher Hamilton) [236]

*BOK, HILARY Freedom and Responsibility* (Thomas Pink) [116]

*BOUREAU, ALAIN and SYLVAIN PIRON (eds) Pierre De Jean Olivi (1248–1298). Pensée Scolastique, Dissidence Spirituelle, et Société* (Book note) [247]

*Cambridge (The) History of Hellenistic Philosophy*, by Keimpe Algra, Jonathan Barnes, Jaap Mansfeld, and Malcolm Schofield (eds) (Book note) [505]

*CARABINE, DEIRDRE John Scottus Eriugena* (Book note) [507]

*Christ Among the Medieval Dominicans* Joseph P. Wawrykow and Kent Emery Jr (eds) (Book note) [375]

*CLACK, BRIAN R. An Introduction to Wittgenstein's Philosophy of Religion* (Book note) [124]

*CLACK, BRIAN R. Wittgenstein, Frazer and Religion* (Michael McGhee) [107]

*CLARK, STEPHEN R. L. God, Religion and Reality* (Patrick Sherry) [119]

*DEKKER, EEF, WILLIAM HASKER, and DAVID BASINGER (eds) Middle Knowledge: Theory and Applications* (Book note) [376]

*Descartes and the Last Scholastics*, by Roger Ariew (Book note) [248]

*Divided (The) Self of William James*, by Richard M. Gale (Russell B. Goodman) [239]

*Divine Providence in Philip of Alexandria*, by Peter Frick (Book note) [124]

*DÜRINGER, HERMANN Universale Vernunft und partikularer Glaube. Eine theologische Auswertung des Werke von Jürgen Habermas* (Book note) [123]

*EMERY, KENT JR, and JOSEPH P. WAWRYKOW (eds) Christ Among the Medieval Dominicans* (Book note) [375]

*Emotions (The) in Hellenistic Philosophy*, by Juha Sihvola and Troels Engberg-Pedersen (Book note) [506]

*ENDERS, MARKUS Wahrheit und Notwendigkeit. Die Theorie der Wahrheit bei Anselm von Canterbury* (Book note) [506]

*ENGBERG-PEDERSEN, TROELS, and JUHA SIHVOLA The Emotions in Hellenistic Philosophy* (Book note) [506]

*Freedom and Responsibility*, by Hilary Bok (Thomas Pink) [116]

*FRICK, PETER Divine Providence in Philip of Alexandria* (Book note) [124]

*GALE, RICHARD M. The Divided Self of William James* (Russell B. Goodman) [239]

*God (The) of Spinoza: A Theological Study*, by Richard Mason (David A. Pailin) [231]

*God, Religion and Reality*, by Stephen R. L. Clark (Patrick Sherry) [119]

HASKER, WILLIAM, DAVID BASINGER and EEF DEKKER (eds) *Middle Knowledge: Theory and Applications* (Book note) [376]  
*Hindu Ethics: A Philosophical Study*, by Roy W. Perrett (Book note) [247]  
 HOLMSTRÖM-HINTIKKA, GHITA (ed.) *Medieval Philosophy and Modern Times* (Book note) [375]

*Identity and Change in the Christian Tradition*, MARCEL SAROT and GIJSBERT VAN DEN BRINK (eds) (Stephen Holmes) [501]  
*Immortal Longings: Versions of Transcending Humanity*, by Fergus Kerr OP (Dirk Martin Grübe) [499]  
*Introduction (An) to Wittgenstein's Philosophy of Religion*, by Brian R. Clack (Book note) [124]

JANTZEN, GRACE *Becoming Divine: Towards a Feminist Philosophy of Religion* (Harriet A. Harris) [367]  
*John Scottus Eriugena*, by Deirdre Carabine (Book note) [507]

*Kant's Ethical Thought*, by Allen W. Wood (Book note) [505]  
 KERR, FERGUS OP *Immortal Longings: Versions of Transcending Humanity* (Dirk Martin Grübe) [499]

LAMBERTH, DAVID C. *William James and the Metaphysics of Experience* (Ludwig F. Schlecht) [111]  
 LEHTONEN, TOMMI *Punishment, Atonement and Merit in Modern Philosophy of Religion* (Book note) [123]

MCPhERRAN, MARK L. *The Religion of Socrates* (Anne M. Farrell) [371]  
 MANSFELD, JAAP, KEIMPE ALGRA, JONATHAN BARNES, and MALCOLM SCHOFIELD (eds) *The Cambridge History of Hellenistic Philosophy* (Book note) [505]  
 MASON, RICHARD *The God of Spinoza: A Theological Study* (David A. Pailin) [231]  
*Medieval Philosophy and Modern Times* Ghita Holmström-Hintikka (ed.) (Book note) [375]  
*Middle Knowledge: Theory and Applications* William Hasker, David Basinger, and Eef Dekker (eds) (Book note) [376]  
 MILBANK, JOHN, CATHERINE PICKSTOCK, and GRAHAM WARD (eds) *Radical Orthodoxy: A New Theology* (Paul O'Grady) [227]  
 MURRAY, MICHAEL J. (ed.) *Reason for the Hope Within* (Mark Wynn) [243]

*Neoplatonic (The) Metaphysics and Epistemology of Anselm of Canterbury*, by Katherin A. Rogers (John Marenbon) [489]

PERRETT, ROY W. *Hindu Ethics: A Philosophical Study* (Book note) [247]

PHILLIPS, D. Z. *Recovering Religious Concepts, Closing Epistemic Divides* (Book note) [249]

*Philosophy of Religion: A Contemporary Introduction*, by Keith E. Yandell (Alan G. Padgett) [120]

PICKSTOCK, CATHERINE, JOHN MILBANK, and GRAHAM WARD (eds) *Radical Orthodoxy: A New Theology* (Paul O'Grady) [227]

*Pierre De Jean Olivi (1248–1298). Pensée Scolastique, Dissidence Spirituelle, et Société*, Alain Boureau and Sylvain Piron (eds) (Book note) [247]

PIRON, SYLVAIN and ALAIN BOUREAU (eds) *Pierre De Jean Olivi (1248–1298). Pensée Scolastique, Dissidence Spirituelle, et Société* (Book note) [247]

*Platonic Ethics Old and New*, by Julia Annas (Book note) [248]

POTTER, PAUL and JOHN P. WRIGHT (eds) *Psyche and Soma: Physicians and Metaphysicians on the Mind–Body Problem from Antiquity to Enlightenment* (Martin Stone) [496]

*Psyche and Soma: Physicians and Metaphysicians on the Mind–Body Problem from Antiquity to Enlightenment*, Paul Potter and John P. Wright (eds) (Martin Stone) [496]

*Punishment, Atonement and Merit in Modern Philosophy of Religion*, by Tommi Lehtonen (Book note) [123]

*Radical Orthodoxy: A New Theology*, John Milbank, Catherine Pickstock, and Graham Ward (eds) (Paul O'Grady) [227]

*Reason for the Hope Within*, Michael J. Murray (ed.) (Mark Wynn) [243]

*Recovering Religious Concepts, Closing Epistemic Divides*, by D. Z. Phillips (Book note) [249]

*Religion (The) of Socrates*, by Mark L. McPherran (Anne M. Farrell) [371]

ROGERS, KATHERIN A. *The Anselmian Approach to God and Creation* (John Marenbon) [489]

ROGERS, KATHERIN A. *The Neoplatonic Metaphysics and Epistemology of Anselm of Canterbury* (John Marenbon) [489]

SAROT, MARCEL, and GIJSBERT VAN DEN BRINK (eds) *Identity and Change in the Christian Tradition* (Stephen Holmes) [501]

SAROT, MARCEL, and GIJSBERT VAN DEN BRINK (eds) *Understanding the Attributes of God* (Vernon White) [233]

SCHOFIELD, MALCOLM, KEIMPE ALGRA, JONATHAN BARNES, and JAAP MANSFELD (eds) *The Cambridge History of Hellenistic Philosophy* (Book note) [505]

SCHOLTEN, CLEMENS *Antike naturphilosophie and Christliche Kosmologie in der Schrift: 'De opificio mundi' des Johannes Philoponos* (Josef Lössl) [115]

SIHVOLA, JUHA and TROELS ENGBERG-PEDERSEN *The Emotions in Hellenistic Philosophy* (Book note) [506]

*Understanding the Attributes of God* Marcel Sarot and Gijsbert van den Brink (eds) (Vernon White) [233]

*Universale Vernunft und partikularer Glaube. Eine theologische Auswertung des Werke von Jürgen Habermas*, by Hermann Düringer (Book note) [123]

VAN DEN BRINK, GIJSBERT, and MARCEL SAROT (eds) *Identity and Change in the Christian Tradition* (Stephen Holmes) [501]

VAN DEN BRINK, GIJSBERT, and MARCEL SAROT (eds) *Understanding the Attributes of God* (Vernon White) [233]

*Wahrheit und Notwendigkeit. Die Theorie der Wahrheit bei Anselm von Canterbury*, by Markus Enders (Book note) [506]

WARD, GRAHAM, JOHN MILBANK, and CATHERINE PICKSTOCK (eds) *Radical Orthodoxy: A New Theology* (Paul O'Grady) [227]

WAWRYKOW, JOSEPH P., and KENT EMERY JR (eds) *Christ Among the Medieval Dominicans* (Book note) [375]

*William James and the Metaphysics of Experience*, by David C. Lamberth (Ludwig F. Schlecht) [111]

WITTGENSTEIN, FRAZER AND RELIGION, by Brian R. Clack (Michael McGhee) [107]

WOOD, ALLEN W. *Kant's Ethical Thought* (Book note) [505]

WRIGHT, JOHN P., and PAUL POTTER (eds) *Psyche and Soma: Physicians and Metaphysicians on the Mind-Body Problem from Antiquity to Enlightenment* (Martin Stone) [496]

YANDELL, KEITH E. *Philosophy of Religion: A Contemporary Introduction* (Alan G. Padgett) [120]